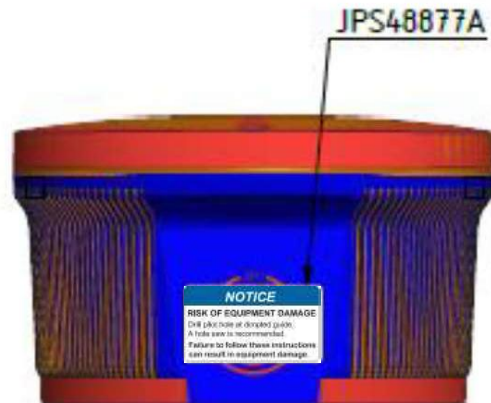
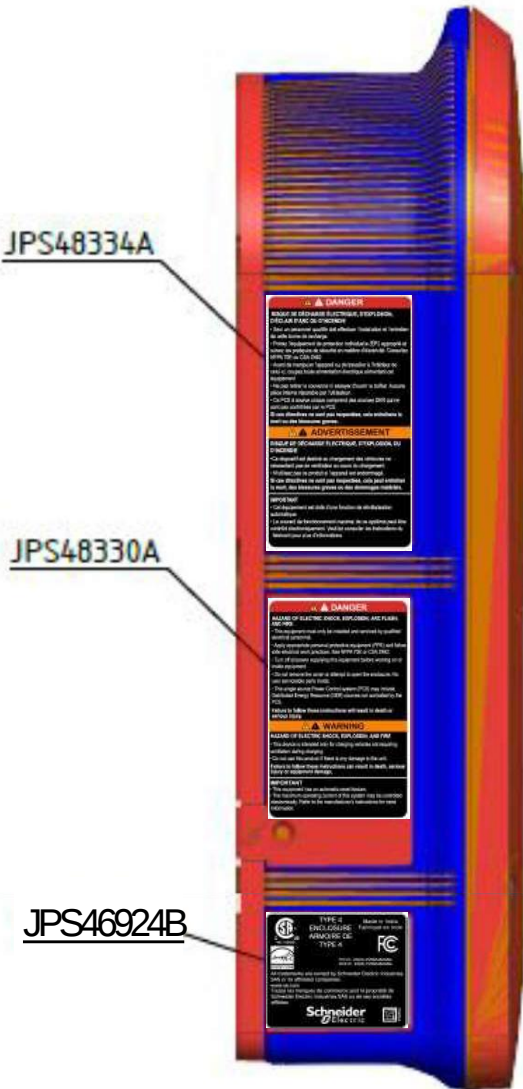
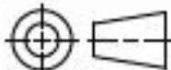


| REVISIONS |     |                                          |          |         |             |            |            |
|-----------|-----|------------------------------------------|----------|---------|-------------|------------|------------|
| REV       | VER | DESCRIPTION                              | DRAWN    | CHECKED | APPROVED    | REGULATORY | DATE       |
| 0         | -   | INITIAL DESIGN RELEASE                   | E.PAWAN  | S.JADAV | S.MARIYAPPA | S.CHAVAN   | 2025-07-07 |
| -         | A   | LABELS AND CHARGER UNIT BOTH ARE UPDATED | S.ATHANI | V.GOPAL | S.MARIYAPPA | S.CHAVAN   | 2026-01-02 |

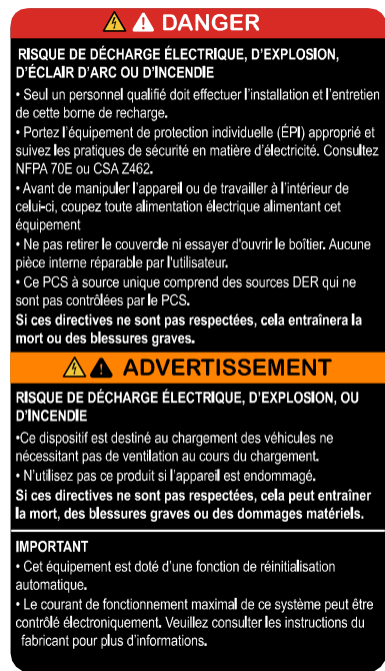
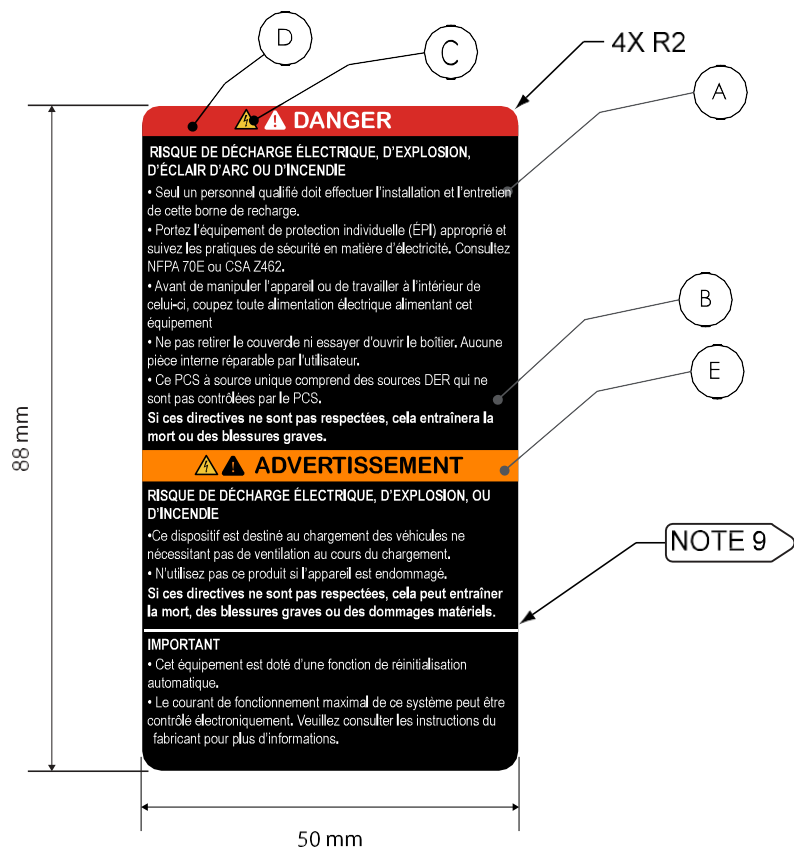


NOTES:  
1. REFER TO JPS57019A STEP FOR VISUAL REFERENCE  
2. REFER TO MANUFACTURER'S RECOMMENDATIONS FOR ADHESIVE APPLICATION DETAILS, APPLICATION TEMPERATURE AND IMPROVING BOND STRENGTH TO SPECIFIC SURFACES. SURFACES SHALL BE THOROUGHLY.  
3.REFER PDF DRAWING FOR ABOVE LABEL SPECIFICATIONS.

|                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                               |                                               |                                |                        |                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|-----------------------------------------------|--------------------------------|------------------------|---------------------------------------------|
| Part range or family<br>EVSE                                                                                                                                                                                                                                                                                                                                                                                        |  | Part designed by:<br>S.ATHANI | Part approved by:<br>S.MARIYAPPA              | Validation Date:<br>2026-01-02 | Part Application note: |                                             |
| Material Ref: REFER TO INDIVIDUAL LABEL DRAWINGS                                                                                                                                                                                                                                                                                                                                                                    |  |                               |                                               |                                | Mass:                  |                                             |
| Material Desc: REFER TO INDIVIDUAL LABEL DRAWINGS                                                                                                                                                                                                                                                                                                                                                                   |  |                               |                                               |                                | Volume:                |                                             |
| Material Rec: REFER TO INDIVIDUAL LABEL DRAWINGS                                                                                                                                                                                                                                                                                                                                                                    |  |                               |                                               |                                |                        |                                             |
| Treatment 1:                                                                                                                                                                                                                                                                                                                                                                                                        |  |                               |                                               |                                | Total Surface:         |                                             |
| Treatment 2:                                                                                                                                                                                                                                                                                                                                                                                                        |  |                               |                                               |                                |                        |                                             |
|                                                                                                                                                                                                                                                                                                                                |  | Scale:<br>1:10                | Technical Specification:                      |                                |                        | Units of measure:<br>mm<br>gr    cm2    cm3 |
|                                                                                                                                                                                                                                                                                                                                |  |                               | Document Description:<br>AC_RESI_EVSE_W/J3400 |                                |                        |                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                               | Document Number:<br><b>JPS57019A</b>          |                                |                        | Doc. Rev.                                   |
| <small>The information is highly confidential and is the exclusive property of Schneider Electric copyright material. This drawing must not be used for any purpose other than that expressly permitted in writing by the owners and must not be disclosed or reproduced in any way without permission from the owners in writing. This drawing must be returned to the owners when the project has ceased.</small> |  |                               | <div>State:<br/>Published:</div>              |                                |                        |                                             |

| COLOUR DESIGNATION |                               |
|--------------------|-------------------------------|
| SYMBOL             | COLOUR DESIGNATION            |
| (A)                | SE WHITE 3 (RAL 9003)         |
| (B)                | SE BLACK 5 (RAL 9005)         |
| (C)                | SAFETY YELLOW (PANTONE 109C)  |
| (D)                | SAFETY RED (PANTONE 186C)     |
| (E)                | SAFETY ORANGE (PANTONE 151 C) |

| REVISIONS |     |                        |            |         |          |            |            |
|-----------|-----|------------------------|------------|---------|----------|------------|------------|
| REV       | VER | DESCRIPTION            | DRAWN      | CHECKED | APPROVED | REGULATORY | DATE       |
| 01        | -   | INITIAL RELEASE        | S.BHANDARY |         |          |            | 2025-06-10 |
| 02        | A   | UPDATE FOR PILOT BUILD | S.BHANDARY |         |          |            | 2026-08-01 |



EDITABLE SOURCE

## PATH ARTWORK

NOTES:

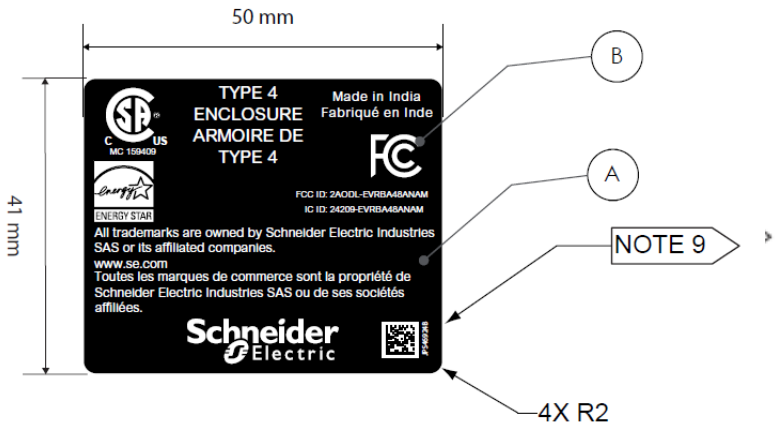
1. MARKING AND LABELING SYSTEM SHALL COMPLY WITH CSA STANDARD C22.2 NO. 0.15 AND UL 969 AND ITS SUB-CATEGORIES PGDQ2 (US) & PGDQ8 (CANADA). REGIONS RESPECTIVELY. LABEL MUST BE CERTIFIED FOR OUTDOOR USE ON POLYCARBONATE APPLICATION SURFACE.
2. COLOURS: SEE COLOUR TABLE FOR BACKGROUND TEXT AND LINE COLOURS.
3. WHEN COLOURS ARE SPECIFIED, VENDOR TO USE UV CURED SCREEN INK TO ENSURE FADE RESISTANCE. THERMAL TRANSFER PRINTING IS SUITABLE FOR LABELS THAT USE BLACK COLOUR ONLY.
4. SERVICE TEMPERATURE RATING OF ALL MATERIALS: -40°C TO +100°C MINIMUM.
5. VENDOR TO COPY ARTWORK TO CREATE INDIVIDUAL LABELS. ARTWORK SHALL BE REFERRED TO FOR ANY DIMENSIONS/LOCATIONS.
6. LABEL AND ADHESIVE SYSTEM MUST BE APPLICABLE FOR APPLICATION TO HIGH SURFACE ENERGY (HSE) AND LOW SURFACE ENERGY (LSE) PLASTICS, TEXTURED AND CONTOURED SURFACES, EPOXY/POLYESTER POWDER COATING, CARBON ROLL STEEL, GALVANIZED/GALVANNEALED STEEL AND ALUMINIUM FOR INDOOR/OUTDOOR USE.
7. LABELS SHOULD BE KISS-CUT THROUGH THE LABEL AND ADHESIVE MATERIAL. KRAFT PAPER SHOULD NOT BE CUT.
8. FIRST OFF LABEL SAMPLE MUST BE SUBMITTED FOR APPROVAL WITH FIRST ARTICLE INSPECTION REPORT PRIOR TO PRODUCTION. CONFORMANCE AND NON-CONFORMANCE ITEMS TO BE SHOWN ON THIS DRAWING WITH REPORT ATTACHED.
9. REQUIRE WHITE BORDER ALONG THE DIE-LINE.

|                                                                                                                                                                                                                                                                                                         |                  |                                                                                                                                                                                                                                                                                                                                                                  |                                                                    |                                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|
| <p>FINISHED PART (INCLUDING ALL SUB-COMPONENTS) MUST BE ROHS COMPLIANT (EU ROHS DIRECTIVE 2015/863). MANUFACTURER WILL BE REQUIRED TO CERTIFY ROHS COMPLIANCE. IF THERE IS A CONFLICT BETWEEN THE SPECIFICATIONS AND ROHS COMPLIANCE, THE VENDOR MUST CONTACT SCHNEIDER ELECTRIC FOR CLARIFICATION.</p> |                  | <p>TOLERANCES<br/>(UNLESS OTHERWISE SPECIFIED)</p>                                                                                                                                                                                                                                                                                                               |                                                                    |  |  |
|                                                                                                                                                                                                                                                                                                         |                  | <p>X                      X.X                      ANGLES</p>                                                                                                                                                                                                                                                                                                    | <p>+/-1                      +/-0.5                      +/-1°</p> |                                                                                       |  |
|                                                                                                                                                                                                                                                                                                         |                  | <p><b>CONFIDENTIAL INFORMATION OF<br/>SCHNEIDER ELECTRIC</b></p> <p>© COPYRIGHT 2022 SCHNEIDER ELECTRIC. ALL RIGHTS RESERVED. ALL TRADEMARKS ARE OWNED BY SCHNEIDER ELECTRIC INDUSTRIES SAS OR ITS AFFILIATED COMPANIES AND SHALL NOT BE REPRODUCED IN ANY FORM OR FOR ANY PURPOSE WHATSOEVER, WITHOUT THE EXPRESS WRITTEN PERMISSION OF SCHNEIDER ELECTRIC.</p> |                                                                    |                                                                                       |  |
| <p>FINISH</p>                                                                                                                                                                                                                                                                                           | <p>SEE NOTES</p> | <p><b>LABEL DANGER FR AC</b></p> <p><b>RESI EVSE</b></p>                                                                                                                                                                                                                                                                                                         |                                                                    | <p><b>SIZE: B      PART NUMBER: JPS48334A      REVISION: 02</b></p>                   |  |
| <p>MATERIAL</p>                                                                                                                                                                                                                                                                                         | <p>SEE NOTES</p> |                                                                                                                                                                                                                                                                                                                                                                  |                                                                    |                                                                                       |  |
| <p>3RD ANGLE PROJECTION</p>                                                                                                                                                                                        |                  |                                                                                                                                                                                                                                                                                                                                                                  |                                                                    |                                                                                       |  |
|                                                                                                                                                                                                                                                                                                         |                  | <p>DESIGNED: S.BHANDARY</p>                                                                                                                                                                                                                                                                                                                                      | <p>2025-06-10</p>                                                  | <p>SCALE: 1:1</p>                                                                     |  |
|                                                                                                                                                                                                                                                                                                         |                  | <p>DRAWN: S.BHANDARY</p>                                                                                                                                                                                                                                                                                                                                         | <p>2025-06-10</p>                                                  | <p>SHEET 1 OF 1</p>                                                                   |  |
|                                                                                                                                                                                                                                                                                                         |                  | <p>DIMENSIONS ARE IN MILLIMETERS</p>                                                                                                                                                                                                                                                                                                                             | <p>DO NOT SCALE</p>                                                |                                                                                       |  |

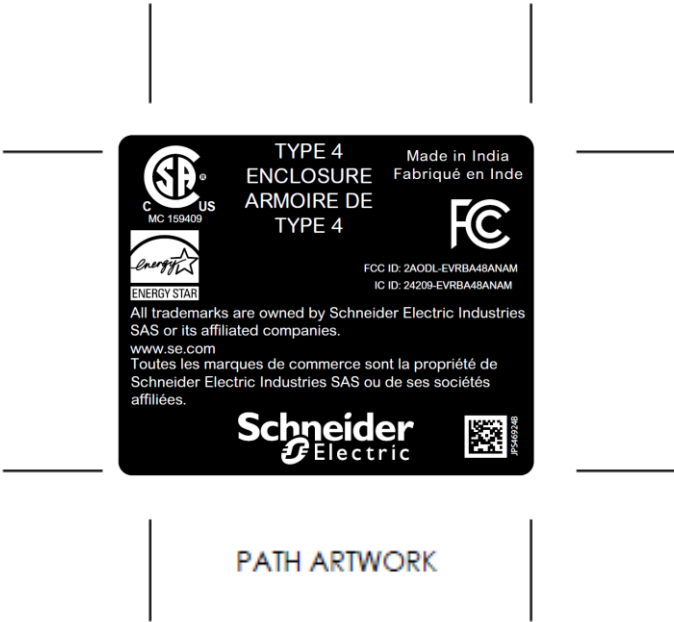


| COLOUR DESIGNATION |                       |
|--------------------|-----------------------|
| SYMBOL             | COLOUR DESIGNATION    |
| (A)                | SE BLACK 5 (RAL 9005) |
| (B)                | SE WHITE 3 (RAL 9003) |

|     |     | REVISIONS               |            |         |             |            |
|-----|-----|-------------------------|------------|---------|-------------|------------|
| REV | VER | DESCRIPTION             | DRAWN      | CHECKED | APPROVED    | DATE       |
| 01  | -   | INITIAL RELEASE         | S.BHANDARY |         |             | 2025-06-05 |
| 02  | A   | UPDATED FOR PILOT BUILD | S.BHANDARY |         |             | 2025-11-26 |
| 03  | B   | UPDATED FCC AND IC ID   | S.BHANDARY | V.GOPAL | S.MARIYAPPA | 2026-02-04 |



EDITABLE SOURCE



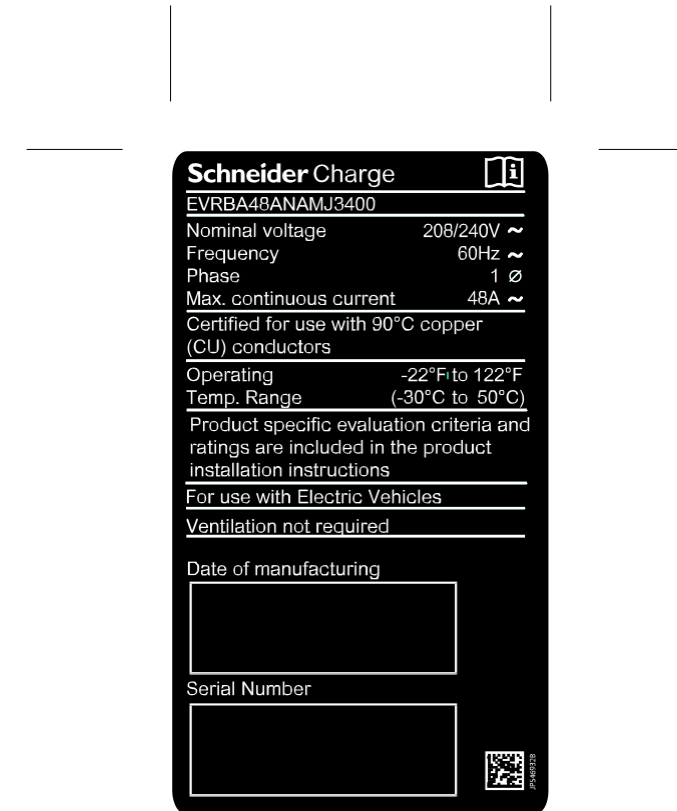
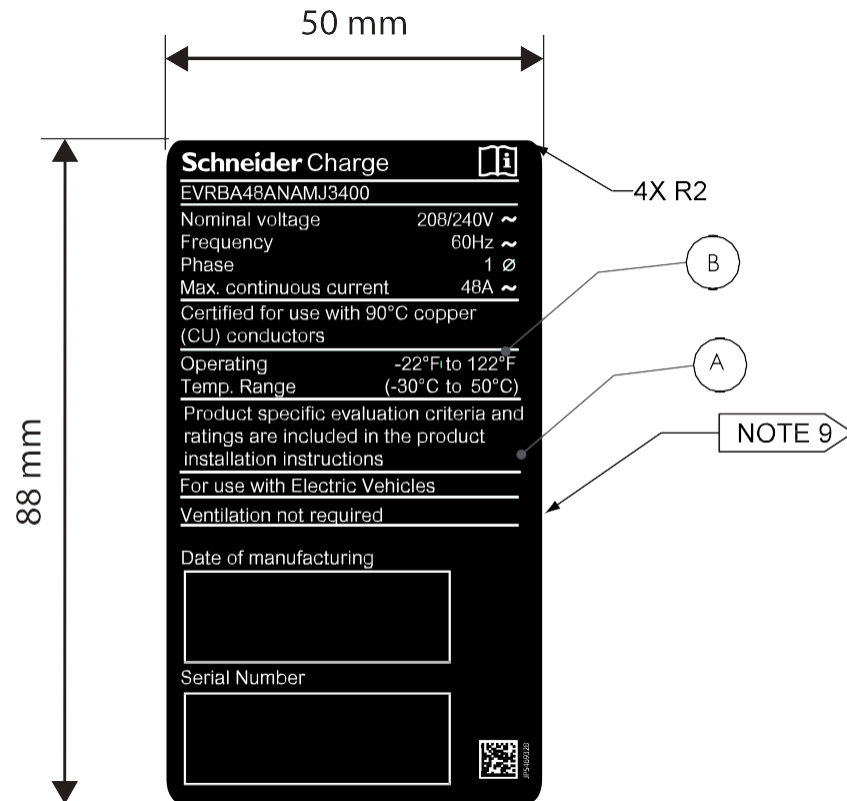
PATH ARTWORK

- NOTES:
- MARKING AND LABELING SYSTEM SHALL COMPLY WITH CSA STANDARD C22.2 NO. 0.15 AND UL 969 AND ITS SUB-CATEGORIES PGDQ2 (US) & PGDQ8 (CANADA), REGIONS RESPECTIVELY. LABEL MUST BE CERTIFIED FOR OUTDOOR USE ON POLYCARBONATE APPLICATION SURFACE.
  - COLOURS: SEE COLOUR TABLE FOR BACKGROUND TEXT AND LINE COLOURS.
  - WHEN COLOURS ARE SPECIFIED, VENDOR TO USE UV CURED SCREEN INK TO ENSURE FADE RESISTANCE. THERMAL TRANSFER PRINTING IS SUITABLE FOR LABELS THAT USE BLACK COLOUR ONLY.
  - SERVICE TEMPERATURE RATING OF ALL MATERIALS: -40°C TO +100°C MINIMUM.
  - VENDOR TO COPY ARTWORK TO CREATE INDIVIDUAL LABELS. ARTWORK SHALL BE REFERRED TO FOR ANY DIMENSIONS/LOCATIONS.
  - LABEL AND ADHESIVE SYSTEM MUST BE APPLICABLE FOR APPLICATION TO HIGH SURFACE ENERGY (HSE) AND LOW SURFACE ENERGY (LSE) PLASTICS, TEXTURED AND CONTOURED SURFACES, EPOXY/POLYSTER POWDER COATING, CARBON ROLL STEEL, GALVANIZED/GALVANNEALED STEEL AND ALUMINIUM FOR INDOOR/OUTDOOR USE.
  - LABELS SHOULD BE KISS-CUT THROUGH THE LABEL AND ADHESIVE MATERIAL. KRAFT PAPER SHOULD NOT BE CUT.
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  - REQUIRE WHITE BORDER ALONG THE DIE-LINE.

|                                                                                                                                                                                                                                                                                                    |           | TOLERANCES<br>(UNLESS OTHERWISE SPECIFIED)        |              |         |  |  |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------|--------------|---------|---------------------------------------------------------------------------------------|--|--------------|
|                                                                                                                                                                                                                                                                                                    |           | X                                                 | XX           | ANGLES  |                                                                                       |  |              |
|                                                                                                                                                                                                                                                                                                    |           | +/- .1                                            | +/- 0.5      | +/- .1° | CONFIDENTIAL INFORMATION OF<br>SCHNEIDER ELECTRIC                                     |  |              |
| FINISHED PART (INCLUDING ALL SUB-COMPONENTS) MUST BE ROHS COMPLIANT (EU ROHS DIRECTIVE 2011/65/EC). MANUFACTURER WILL BE REQUIRED TO CERTIFY ROHS COMPLIANCE. IF THERE IS A CONFLICT BETWEEN THE SPECIFICATIONS AND ROHS COMPLIANCE, THE VENDOR MUST CONTACT SCHNEIDER ELECTRIC FOR CLARIFICATION. |           | CONFIDENTIAL INFORMATION OF<br>SCHNEIDER ELECTRIC |              |         | LABEL RATING REG AC RESI                                                              |  |              |
| FINISH                                                                                                                                                                                                                                                                                             | SEE NOTES | DESIGNED BY                                       | S.BHANDARY   | SIZE:   | PART NUMBER:                                                                          |  | REVISION:    |
| MATERIAL                                                                                                                                                                                                                                                                                           | SEE NOTES | DRAWN BY                                          | S.BHANDARY   | B       | JPS46924B                                                                             |  | 03           |
|                                                                                                                                                                                                                                                                                                    |           | DRAWER                                            |              | SCALE:  | 1:1                                                                                   |  | SHEET 1 OF 1 |
|                                                                                                                                                                                                                                                                                                    |           | DRAWING SCALE IN MILLIMETERS                      | DO NOT SCALE |         |                                                                                       |  |              |

| COLOUR DESIGNATION |                       |
|--------------------|-----------------------|
| SYMBOL             | COLOUR DESIGNATION    |
| (A)                | SE BLACK 5 (RAL 9005) |
| (B)                | SE WHITE 3 (RAL 9003) |

| 2         |     |                                       |            | 1       |             |            |            |
|-----------|-----|---------------------------------------|------------|---------|-------------|------------|------------|
| REVISIONS |     |                                       |            |         |             |            |            |
| REV       | VER | DESCRIPTION                           | DRAWN      | CHECKED | APPROVED    | REGULATORY | DATE       |
| 01        | -   | INITIAL RELEASE                       | S.BHANDARY |         |             |            | 2025-06-05 |
| 02        | A   | UPDATED FOR PILOT RELEASE             | S.BHANDARY | V.GOPAL | S.MARIYAPPA | S.CHAVAN   | 2025-11-19 |
| 03        | B   | BOOK ICON ADDED AND DIMENSION UPDATED | S.BHANDARY |         |             |            | 2026-01-07 |



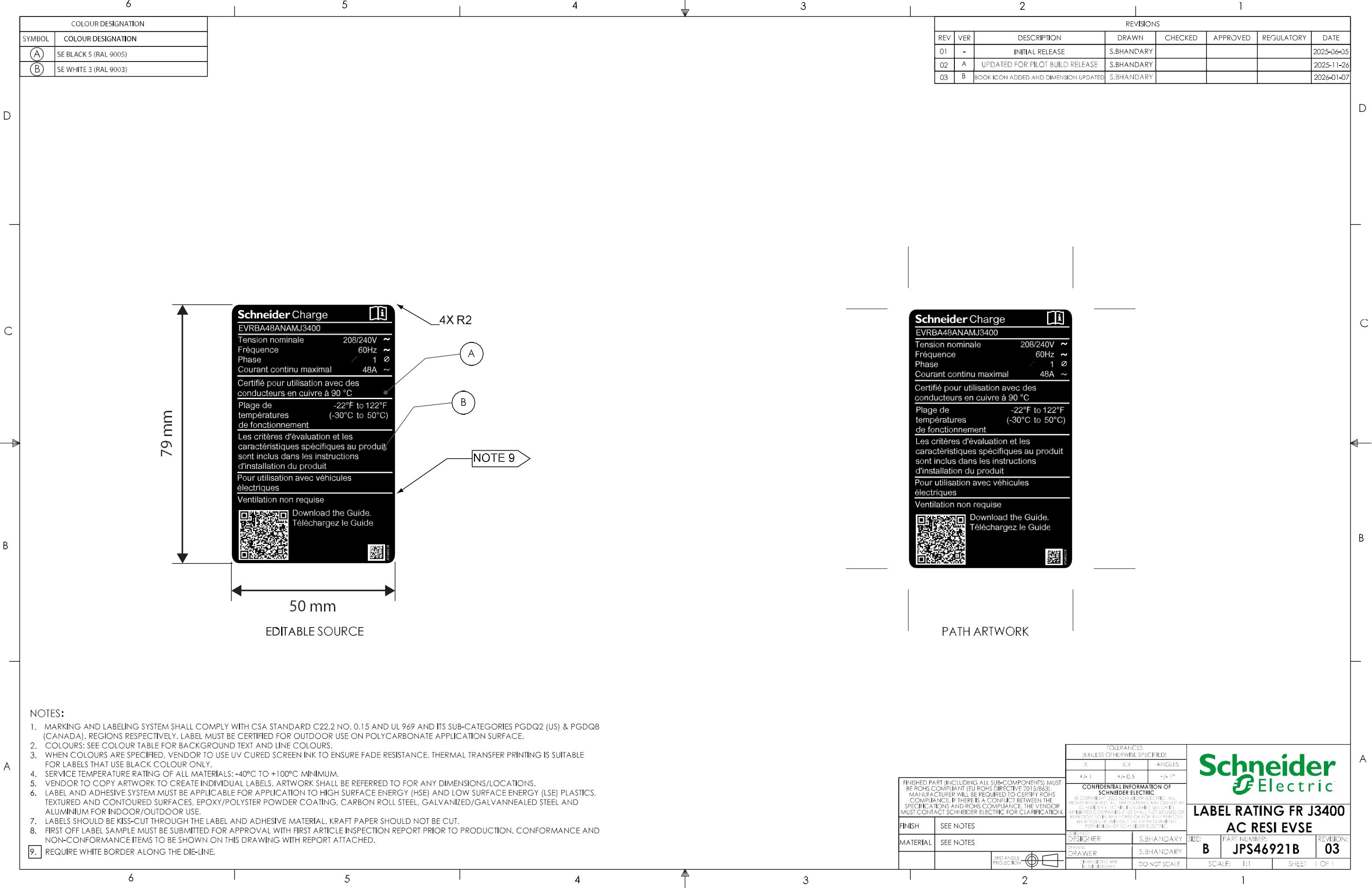
EDITABLE SOURCE

## PATH ARTWORK

NOTES:

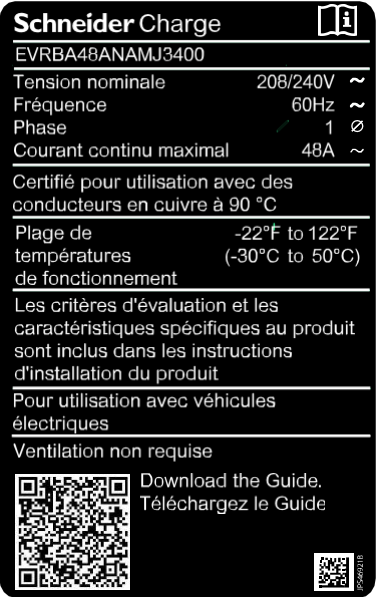
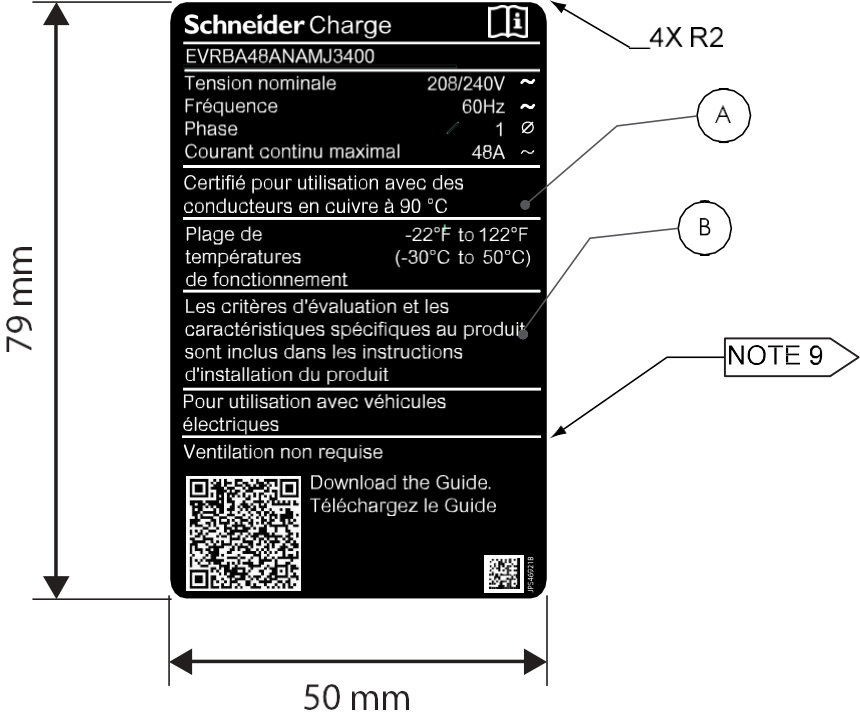
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2. COLOURS: SEE COLOUR TABLE FOR BACKGROUND TEXT AND LINE COLOURS.
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9. REQUIRE WHITE BORDER ALONG THE DIE-LINE.

|                                                                                                                                                                                                                                                                                                  |           |  |                                                                                                                                                                                                                                                                                                |            |            |                                                                                      |              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|--------------------------------------------------------------------------------------|--------------|--|
| FINISHED PART (INCLUDING ALL SUB-COMPONENTS) MUST BE ROHS COMPLIANT (EU ROHS DIRECTIVE 2015/863). MANUFACTURER WILL BE REQUIRED TO CERTIFY ROHS COMPLIANCE. IF THERE IS A CONFLICT BETWEEN THE SPECIFICATIONS AND ROHS COMPLIANCE, THE VENDOR MUST CONTACT SCHNEIDER ELECTRIC FOR CLARIFICATION. |           |  | TOLERANCES<br>(UNLESS OTHERWISE SPECIFIED):                                                                                                                                                                                                                                                    |            |            | <div>Schneider<br/>Electric</div> <div>LABEL RATING ENG J3400<br/>AC RESI EVSE</div> |              |  |
|                                                                                                                                                                                                                                                                                                  |           |  | X                      X.X                      ANGLES                                                                                                                                                                                                                                         |            |            |                                                                                      |              |  |
|                                                                                                                                                                                                                                                                                                  |           |  | +/- 1                      +/- 0.5                      +/- 1°                                                                                                                                                                                                                                 |            |            |                                                                                      |              |  |
|                                                                                                                                                                                                                                                                                                  |           |  | CONFIDENTIAL INFORMATION OF<br>SCHNEIDER ELECTRIC                                                                                                                                                                                                                                              |            |            |                                                                                      |              |  |
|                                                                                                                                                                                                                                                                                                  |           |  | © COPYRIGHT 2023 SCHNEIDER ELECTRIC. ALL RIGHTS RESERVED. ALL TRADEMARKS ARE OWNED BY SCHNEIDER ELECTRIC. INDUSTRIES SAS OR ITS AFFILIATED COMPANIES AND SHALL NOT BE USED OR REPRODUCED IN ANY FORM OR BY ANY MEANS WHATSOEVER, WITHOUT THE EXPRESS WRITTEN PERMISSION OF SCHNEIDER ELECTRIC. |            |            |                                                                                      |              |  |
| FINISH                                                                                                                                                                                                                                                                                           | SEE NOTES |  | DESIGNED:<br>DESIGNER                                                                                                                                                                                                                                                                          | S.BHANDARY | SIZE:      | PART NUMBER:                                                                         | REVISION:    |  |
| MATERIAL                                                                                                                                                                                                                                                                                         | SEE NOTES |  | DRAWN:<br>DRAWER                                                                                                                                                                                                                                                                               | S.BHANDARY | B          | JPS46932B                                                                            | 03           |  |
| <div>3RD ANGLE<br/>PROJECTION</div>                                                                                                                                                                         |           |  | DIMENSIONS ARE<br>DO NOT SCALE                                                                                                                                                                                                                                                                 |            | SCALE: 1:1 |                                                                                      | SHEET 1 OF 1 |  |



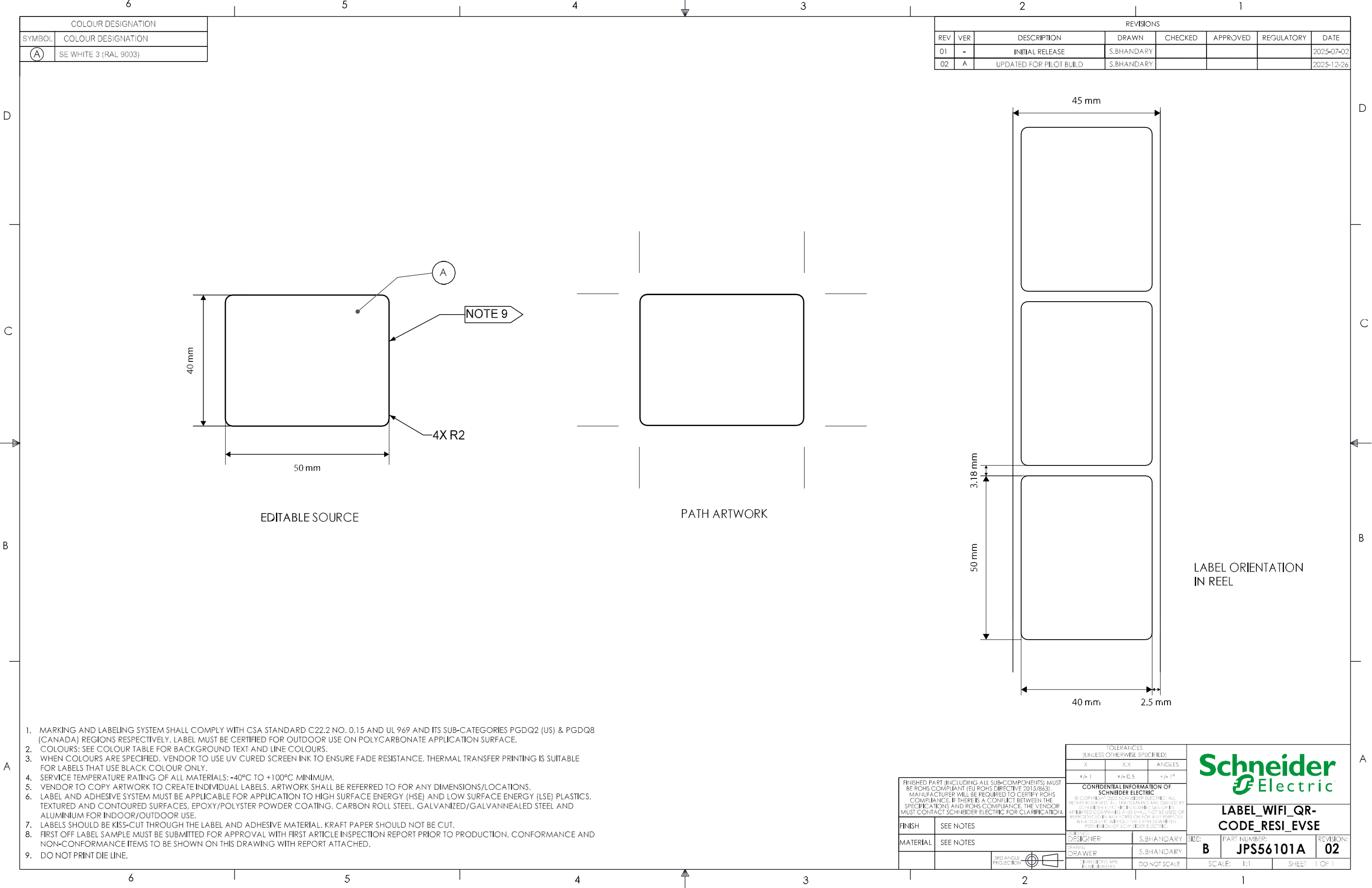
| COLOUR DESIGNATION |                       |
|--------------------|-----------------------|
| SYMBOL             | COLOUR DESIGNATION    |
| (A)                | SE BLACK 5 (RAL 9005) |
| (B)                | SE WHITE 3 (RAL 9003) |

| REVISIONS |     |                                       |            |         |          |            |            |
|-----------|-----|---------------------------------------|------------|---------|----------|------------|------------|
| REV       | VER | DESCRIPTION                           | DRAWN      | CHECKED | APPROVED | REGULATORY | DATE       |
| 01        | -   | INITIAL RELEASE                       | S.BHANDARY |         |          |            | 2025-06-05 |
| 02        | A   | UPDATED FOR PILOT BUILD RELEASE       | S.BHANDARY |         |          |            | 2025-11-26 |
| 03        | B   | BOOK ICON ADDED AND DIMENSION UPDATED | S.BHANDARY |         |          |            | 2026-01-07 |



- NOTES:
- MARKING AND LABELING SYSTEM SHALL COMPLY WITH CSA STANDARD C22.2 NO. 0.15 AND UL 969 AND ITS SUB-CATEGORIES PGDQ2 (US) & PGDQ8 (CANADA). REGIONS RESPECTIVELY. LABEL MUST BE CERTIFIED FOR OUTDOOR USE ON POLYCARBONATE APPLICATION SURFACE.
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  - REQUIRE WHITE BORDER ALONG THE DIE-LINE.

|                                                                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                  |         |        |                                                                                        |  |  |                                   |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------|----------------------------------------------------------------------------------------|--|--|-----------------------------------|--|--|
| FINISHED PART (INCLUDING ALL SUB-COMPONENTS) MUST BE ROHS COMPLIANT (EU ROHS DIRECTIVE 2015/863). MANUFACTURER WILL BE REQUIRED TO CERTIFY ROHS COMPLIANCE IF THERE IS A CONFLICT BETWEEN THE SPECIFICATIONS AND ROHS COMPLIANCE. THE VENDOR MUST CONTACT SCHNEIDER ELECTRIC FOR CLARIFICATION. |  |  | TOLERANCES<br>(UNLESS OTHERWISE SPECIFIED)                                                                                                                                                                                                                                                                                                                       |         |        | <div>Schneider Electric</div> <div>LABEL RATING FR J3400</div> <div>AC RESI EVSE</div> |  |  |                                   |  |  |
|                                                                                                                                                                                                                                                                                                 |  |  | X                                                                                                                                                                                                                                                                                                                                                                | X.X     | ANGLES |                                                                                        |  |  |                                   |  |  |
|                                                                                                                                                                                                                                                                                                 |  |  | +/- 1                                                                                                                                                                                                                                                                                                                                                            | +/- 0.5 | +/- 1° |                                                                                        |  |  |                                   |  |  |
| <div>FINISH</div> <div>SEE NOTES</div>                                                                                                                                                                                                                                                          |  |  | CONFIDENTIAL INFORMATION OF<br>SCHNEIDER ELECTRIC<br><small>© COPYRIGHT 2025 SCHNEIDER ELECTRIC. ALL RIGHTS RESERVED. ALL TRADEMARKS ARE OWNED BY SCHNEIDER ELECTRIC INDUSTRIES OR ITS AFFILIATED COMPANIES AND SHALL NOT BE USED OR REPRODUCED IN ANY FORM OR FOR ANY PURPOSE WHATSOEVER, WITHOUT THE EXPRESS WRITTEN PERMISSION OF SCHNEIDER ELECTRIC.</small> |         |        | SIZE: <div>B</div>                                                                     |  |  |                                   |  |  |
|                                                                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                  |         |        |                                                                                        |  |  | PART NUMBER: <div>JPS46921B</div> |  |  |
|                                                                                                                                                                                                                                                                                                 |  |  | <div>MATERIAL</div> <div>SEE NOTES</div>                                                                                                                                                                                                                                                                                                                         |         |        | DESIGNED: <div>DESIGNER</div>                                                          |  |  | REVISION: <div>03</div>           |  |  |
|                                                                                                                                                                                                                                                                                                 |  |  |                                                                                                                                                                                                                                                                                                                                                                  |         |        | DRAWN: <div>DRAWER</div>                                                               |  |  | SCALE: 1:1                        |  |  |
| <div>3RD ANGLE PROJECTION</div> <div></div>                                                                                                                                                                |  |  | DIMENSIONS ARE IN MILLIMETERS                                                                                                                                                                                                                                                                                                                                    |         |        | SHEET 1 OF 1                                                                           |  |  |                                   |  |  |
|                                                                                                                                                                                                                                                                                                 |  |  | DO NOT SCALE                                                                                                                                                                                                                                                                                                                                                     |         |        |                                                                                        |  |  |                                   |  |  |



- MARKING AND LABELING SYSTEM SHALL COMPLY WITH CSA STANDARD C22.2 NO. 0.15 AND UL 969 AND ITS SUB-CATEGORIES PGDQ2 (US) & PGDQ8 (CANADA) REGIONS RESPECTIVELY. LABEL MUST BE CERTIFIED FOR OUTDOOR USE ON POLYCARBONATE APPLICATION SURFACE.
- COLOURS: SEE COLOUR TABLE FOR BACKGROUND TEXT AND LINE COLOURS.
- WHEN COLOURS ARE SPECIFIED, VENDOR TO USE UV CURED SCREEN INK TO ENSURE FADE RESISTANCE. THERMAL TRANSFER PRINTING IS SUITABLE FOR LABELS THAT USE BLACK COLOUR ONLY.
- SERVICE TEMPERATURE RATING OF ALL MATERIALS: -40°C TO +100°C MINIMUM.
- VENDOR TO COPY ARTWORK TO CREATE INDIVIDUAL LABELS. ARTWORK SHALL BE REFERRED TO FOR ANY DIMENSIONS/LOCATIONS.
- LABEL AND ADHESIVE SYSTEM MUST BE APPLICABLE FOR APPLICATION TO HIGH SURFACE ENERGY (HSE) AND LOW SURFACE ENERGY (LSE) PLASTICS, TEXTURED AND CONTOURED SURFACES, EPOXY/POLYSTER POWDER COATING, CARBON ROLL STEEL, GALVANIZED/GALVANNEALED STEEL AND ALUMINIUM FOR INDOOR/OUTDOOR USE.
- LABELS SHOULD BE KISS-CUT THROUGH THE LABEL AND ADHESIVE MATERIAL. KRAFT PAPER SHOULD NOT BE CUT.
- FIRST OFF LABEL SAMPLE MUST BE SUBMITTED FOR APPROVAL WITH FIRST ARTICLE INSPECTION REPORT PRIOR TO PRODUCTION. CONFORMANCE AND NON-CONFORMANCE ITEMS TO BE SHOWN ON THIS DRAWING WITH REPORT ATTACHED.
- DO NOT PRINT DIE LINE.

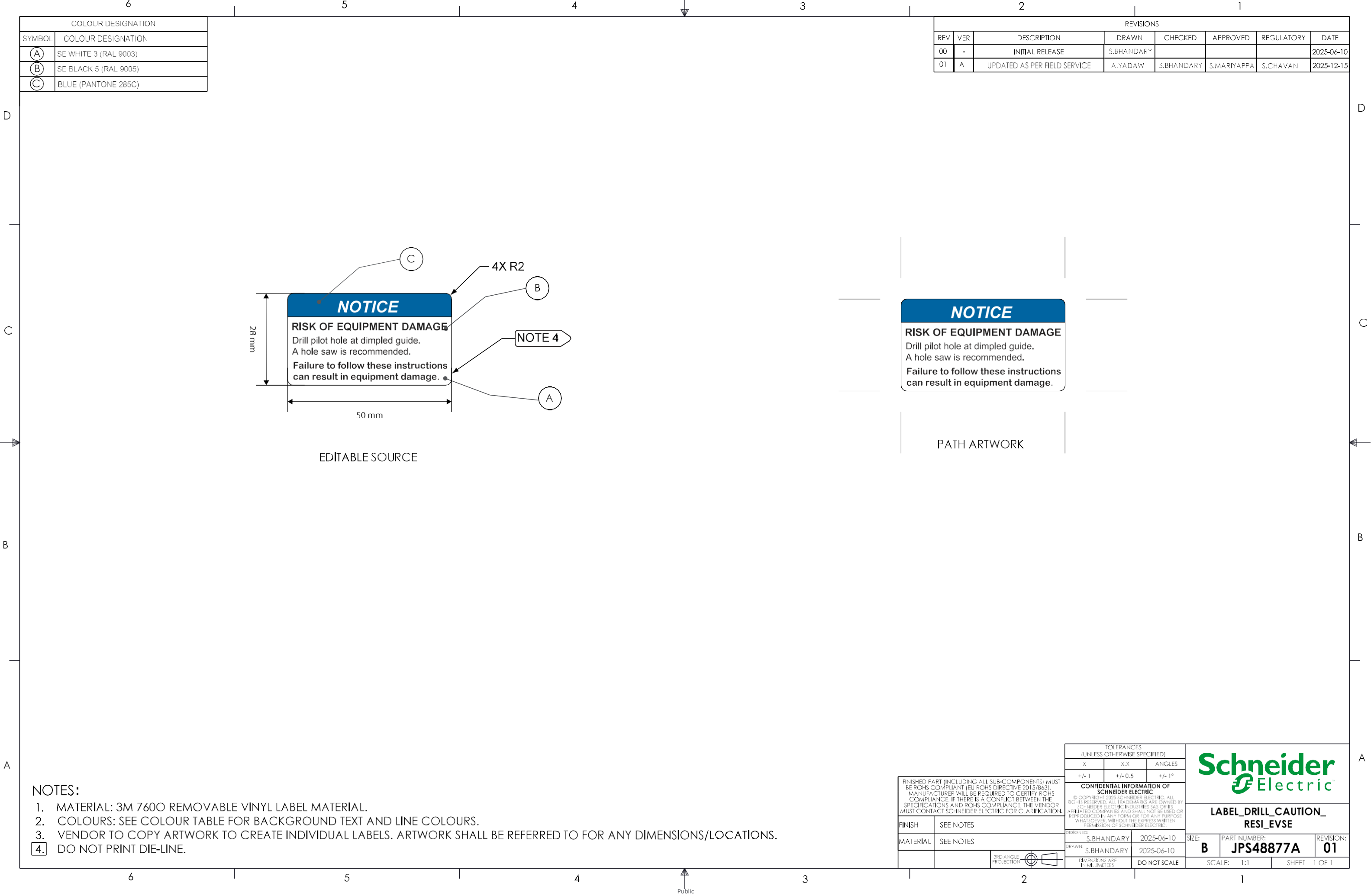
FINISHED PART (INCLUDING ALL SUB-COMPONENTS) MUST BE ROHS COMPLIANT (EU ROHS DIRECTIVE 2015/863). MANUFACTURER WILL BE REQUIRED TO CERTIFY ROHS COMPLIANCE IF THERE IS A CONFLICT BETWEEN THE SPECIFICATIONS AND ROHS COMPLIANCE. THE VENDOR MUST CONTACT SCHNEIDER ELECTRIC FOR CLARIFICATION.

|          |           |
|----------|-----------|
| FINISH   | SEE NOTES |
| MATERIAL | SEE NOTES |
|          |           |



| TOLERANCES<br>(UNLESS OTHERWISE SPECIFIED)                                                                                                                                                                                                                                                                                                            |            |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|
| X                                                                                                                                                                                                                                                                                                                                                     | X,X        | ANGLES       |
| +/- 1                                                                                                                                                                                                                                                                                                                                                 | +/- 0.5    | +/- 1°       |
| CONFIDENTIAL INFORMATION OF<br>SCHNEIDER ELECTRIC<br>© COPYRIGHT 2022 SCHNEIDER ELECTRIC. ALL RIGHTS RESERVED. ALL TRADEMARKS ARE OWNED BY SCHNEIDER ELECTRIC INDUSTRIES SAS OR ITS AFFILIATED COMPANIES AND SHALL NOT BE USED OR REPRODUCED IN ANY FORM OR FOR ANY PURPOSE WHATSOEVER, WITHOUT THE EXPRESS WRITTEN PERMISSION OF SCHNEIDER ELECTRIC. |            |              |
| DESIGNER                                                                                                                                                                                                                                                                                                                                              | S.BHANDARY |              |
| DRAWN                                                                                                                                                                                                                                                                                                                                                 | S.BHANDARY |              |
| DIMENSIONS ARE IN MILLIMETERS                                                                                                                                                                                                                                                                                                                         |            | DO NOT SCALE |

|                                     |                               |                     |
|-------------------------------------|-------------------------------|---------------------|
| <b>Schneider Electric</b>           |                               |                     |
| <b>LABEL_WIFI_QR-CODE_RESI_EVSE</b> |                               |                     |
| SIZE: <b>B</b>                      | PART NUMBER: <b>JPS56101A</b> | REVISION: <b>02</b> |
| SCALE: 1:1                          |                               | SHEET 1 OF 1        |



- NOTES:
- MATERIAL: 3M 7600 REMOVABLE VINYL LABEL MATERIAL.
  - COLOURS: SEE COLOUR TABLE FOR BACKGROUND TEXT AND LINE COLOURS.
  - VENDOR TO COPY ARTWORK TO CREATE INDIVIDUAL LABELS. ARTWORK SHALL BE REFERRED TO FOR ANY DIMENSIONS/LOCATIONS.
  - DO NOT PRINT DIE-LINE.

| COLOUR DESIGNATION |                       |
|--------------------|-----------------------|
| SYMBOL             | COLOUR DESIGNATION    |
| (A)                | SE WHITE 3 (RAL 9003) |
| (B)                | SE BLACK 5 (RAL 9005) |
| (C)                | BLUE (PANTONE 285C)   |

| REVISIONS |     |                              |            |            |             |            |            |
|-----------|-----|------------------------------|------------|------------|-------------|------------|------------|
| REV       | VER | DESCRIPTION                  | DRAWN      | CHECKED    | APPROVED    | REGULATORY | DATE       |
| 00        | -   | INITIAL RELEASE              | S.BHANDARY |            |             |            | 2025-06-10 |
| 01        | A   | UPDATED AS PER FIELD SERVICE | A.YADAW    | S.BHANDARY | S.MARIYAPPA | S.CHAVAN   | 2025-12-15 |

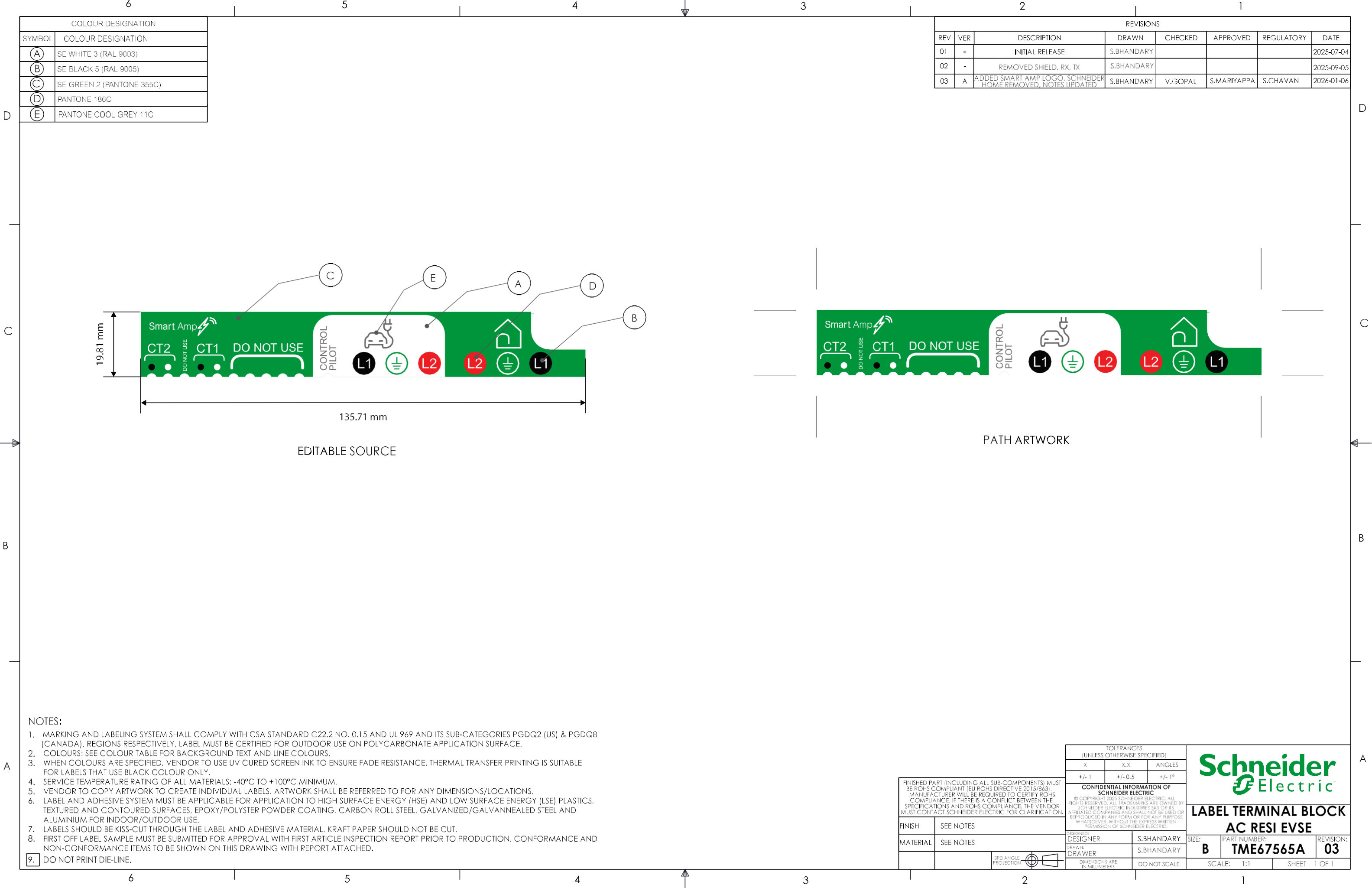
NOTICE

RISK OF EQUIPMENT DAMAGE  
Drill pilot hole at dimpled guide.  
A hole saw is recommended.  
Failure to follow these instructions  
can result in equipment damage.

PATH ARTWORK

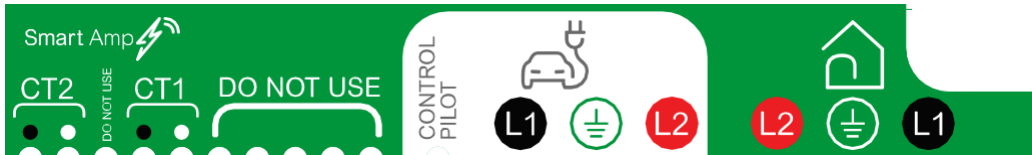
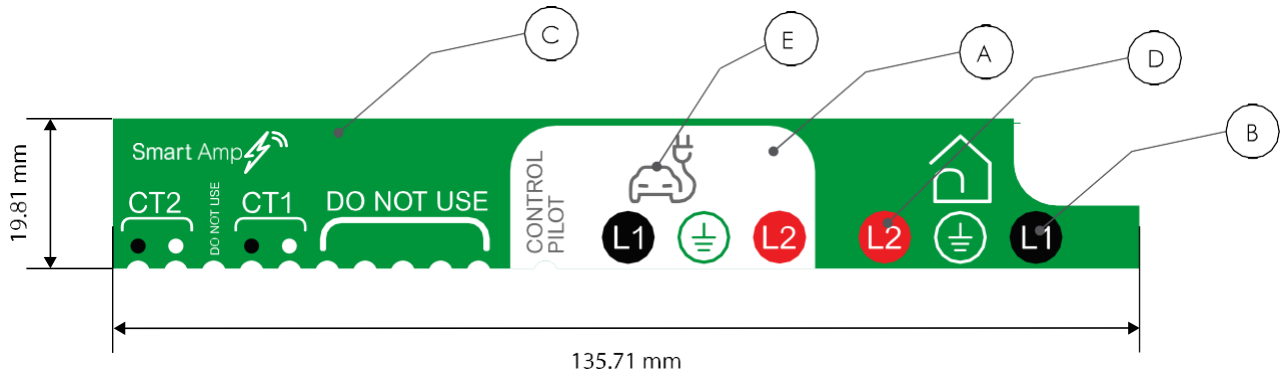
|                                                                                                                                                                                                                                                                                                  |           |  |                                                                                                                                                                                                                                                                                          |            |            |                                                                                                    |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|----------------------------------------------------------------------------------------------------|--|--|
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|                                                                                                                                                                                                                                                                                                  |           |  | X                                                                                                                                                                                                                                                                                        | X.X        | ANGLES     |                                                                                                    |  |  |
|                                                                                                                                                                                                                                                                                                  |           |  | +/- 1                                                                                                                                                                                                                                                                                    | +/- 0.5    | +/- 1°     |                                                                                                    |  |  |
| <div>3RD ANGLE<br/>PROJECTION</div>                                                                                                                                                                         |           |  | CONFIDENTIAL INFORMATION OF<br>SCHNEIDER ELECTRIC                                                                                                                                                                                                                                        |            |            | SIZE: <b>B</b> PART NUMBER: <b>JPS48877A</b> REVISION: <b>01</b><br><br>SCALE: 1:1    SHEET 1 OF 1 |  |  |
|                                                                                                                                                                                                                                                                                                  |           |  | © COPYRIGHT 2020 SCHNEIDER ELECTRIC. ALL RIGHTS RESERVED. ALL TRADEMARKS ARE OWNED BY SCHNEIDER ELECTRIC INDUSTRIES SAS OR ITS AFFILIATED COMPANIES AND SHALL NOT BE REPRODUCED IN ANY FORM OR FOR ANY PURPOSE WHATSOEVER, WITHOUT THE EXPRESS WRITTEN PERMISSION OF SCHNEIDER ELECTRIC. |            |            |                                                                                                    |  |  |
|                                                                                                                                                                                                                                                                                                  |           |  | DESIGNED:                                                                                                                                                                                                                                                                                | S.BHANDARY | 2025-06-10 |                                                                                                    |  |  |
|                                                                                                                                                                                                                                                                                                  |           |  | DRAWN:                                                                                                                                                                                                                                                                                   | S.BHANDARY | 2025-06-10 |                                                                                                    |  |  |
| FINISH                                                                                                                                                                                                                                                                                           | SEE NOTES |  | DIMENSIONS ARE IN MILLIMETERS                                                                                                                                                                                                                                                            |            |            | DO NOT SCALE                                                                                       |  |  |
| MATERIAL                                                                                                                                                                                                                                                                                         | SEE NOTES |  |                                                                                                                                                                                                                                                                                          |            |            |                                                                                                    |  |  |

| SIZE: | PART NUMBER: | REVISION: |
|-------|--------------|-----------|
| B     | JPS48877A    | 01        |



| COLOUR DESIGNATION |                           |
|--------------------|---------------------------|
| SYMBOL             | COLOUR DESIGNATION        |
| (A)                | SE WHITE 3 (RAL 9003)     |
| (B)                | SE BLACK 5 (RAL 9005)     |
| (C)                | SE GREEN 2 (PANTONE 355C) |
| (D)                | PANTONE 186C              |
| (E)                | PANTONE COOL GREY 11C     |

| REVISIONS |     |                                                             |            |         |             |            |            |
|-----------|-----|-------------------------------------------------------------|------------|---------|-------------|------------|------------|
| REV       | VER | DESCRIPTION                                                 | DRAWN      | CHECKED | APPROVED    | REGULATORY | DATE       |
| 01        | -   | INITIAL RELEASE                                             | S.BHANDARY |         |             |            | 2025-07-04 |
| 02        | -   | REMOVED SHIELD, RX, TX                                      | S.BHANDARY |         |             |            | 2025-09-05 |
| 03        | A   | ADDED SMART AMP LOGO, SCHNEIDER HOME REMOVED, NOTES UPDATED | S.BHANDARY | V.GOPAL | S.MARIYAPPA | S.CHAVAN   | 2026-01-06 |



NOTES:

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|                                                                                                                                                                                                                                                                                                  |  |  |                                                                                                                                                                                                                                                                                                  |         |        |                                                                                                                                                             |  |  |              |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--------------|--|--|
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|                                                                                                                                                                                                                                                                                                  |  |  | X                                                                                                                                                                                                                                                                                                | X.X     | ANGLES |                                                                                                                                                             |  |  |              |  |  |
|                                                                                                                                                                                                                                                                                                  |  |  | +/- 1                                                                                                                                                                                                                                                                                            | +/- 0.5 | +/- 1° |                                                                                                                                                             |  |  |              |  |  |
| <div>FINISH</div> <div>SEE NOTES</div> <div>MATERIAL</div> <div>SEE NOTES</div>                                                                                                                                                                                                                  |  |  | CONFIDENTIAL INFORMATION OF<br>SCHNEIDER ELECTRIC                                                                                                                                                                                                                                                |         |        | <div>SIZE:</div> <div>B</div> <div>PART NUMBER:</div> <div>TME67565A</div> <div>REVISION:</div> <div>03</div> <div>SCALE: 1:1</div> <div>SHEET 1 OF 1</div> |  |  |              |  |  |
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|                                                                                                                                                                                                                                                                                                  |  |  | DESIGNED: DESIGNER                                                                                                                                                                                                                                                                               |         |        |                                                                                                                                                             |  |  | S.BHANDARY   |  |  |
|                                                                                                                                                                                                                                                                                                  |  |  | DRAWN: DRAWER                                                                                                                                                                                                                                                                                    |         |        |                                                                                                                                                             |  |  | S.BHANDARY   |  |  |
|                                                                                                                                                                                                                                                                                                  |  |  | DIMENSIONS ARE IN MILLIMETERS                                                                                                                                                                                                                                                                    |         |        |                                                                                                                                                             |  |  | DO NOT SCALE |  |  |
| 3RD ANGLE PROJECTION                                                                                                                                                                                                                                                                             |  |  |                                                                                                                                                                                                                                                                                                  |         |        |                                                                                                                                                             |  |  |              |  |  |